

LOGO

SUBMISSION GUIDELINES AND SUBMISSION FORM FOR

LIBRARY AWARDS 2018

DISCOVERY OF THE WORLD'S BEST CINEMA
IN THE NAME OF
WORLD'S LARGEST & MOST SECURE FILM LIBRARY

By Jaipur International Film Festival Trust
Jaipur - India

Page number 3 to 6 Submission Form

Page number 7 & 8 Rules and Regulations

Page number 9 Office Address and Social Media

ONE FORM FOR ALL CATOGRIES

CATEGORIES FOR SUBMISSION

Feature Fiction (45 minute to 180 minute)

Documentary Feature (45 minute to 180 minute)

Short Fiction (5 minute to 30 minute)

Short Documentary (5 minute to 30 minute)

Feature Animation (45 minute to 180 minute)

Short Animation (5 minute to 30 minute)

Student Film (Short Fiction, Documentary & Animation, under 15 minute)

Mobile Film (under 15 minute)

Web Series (submit maximum 10 web series, shortlisted top one only out of all submissions if selected by the jury)

SUBMIT IN ALL LANGUAGES (With English subtitle, which films are not in English),
ALL FORMATS, ALL GENRES, ALL DURATIONS,
from ALL COUNTRIES & CONTINENTS

SUBMIT FROM 1ST JULY, 2017 SUBMISSION DEADLINES

Early bird Deadline, September 30, 2017

Regular Deadline, October 30, 2017

Late Deadline, November 30, 2017

SUBMISSION FEES

FOR EARLY BIRD DEADLINE

\$50 or INR 3000 for feature category/ies

\$20 or INR 1000 for all Short category/ies, Web Series and Mobile Film

FOR REGULAR DEADLINE

\$70 or INR 4000 for feature category/ies

\$30 or INR 1500 for all Short category/ies, Web Series and Mobile Film

FOR LATE DEADLINE

\$100 or INR 5000 for feature category/ies

\$40 or INR 2000 for all Short category/ies, Web Series and Mobile Film

Pay fee through PayPal: jffpayments@gmail.com or jffjaipur@gmail.com

PayPal direct online link: <https://www.paypal.me/JaipurInternational>

Or The entry form/application will be considered only on receipt of Administrative film submission entry fee by **Cash** or **Demand Draft** or **Cheque**, or **money transfer** in favour of **Jaipur International Film Festival Trust (Current account number-10331131000292)**, (CHIPS ABA Number: **0509**, IFS Code/Swift / Sort Code: **ORBC0101033 (FOR Indian Rupees) ORBCINBBJPR (FOR US \$)**, **Bank Name & Address**: - Oriental Bank of Commerce, Khadi Board Branch, Bajaj Nagar, Near BSNL office, J L N Road, Jaipur, India)

FOR DIRECT DEPOSIT FROM OUT OF INDIA

Release Remit Proceeds to WELLS FARGO BANK N.A. NEW YORK

SWIFT Address: PNBUS3NNYC, CHIPS ABA: 0509, FED ROUTING No: 026005092

FOR CREDIT TO A/C 2000191001534 of

ORIENTAL BANK OF COMMERCE, New Delhi, INDIA for further

Credit to A/C Number: 10331131000292 of JAIPUR INTERNATIONAL FILM FESTIVAL TRUST With their KHADI BOARD, ORIENTAL BANK OF COMMERCE, NEAR BSNL OFFICE, BAJAJ NAGAR, JLN ROAD, JAIPUR, INDIA, Phone Number: +91-141 2703213

CHIPS ABA Number: 0509

IFS Code/SWIFT Code: ORBC0101033 (FOR Indian Rupees) ORBCINBBJPR (FOR US \$)

Film entries has to be sent through post/courier at the Library Awards office, Jaipur

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SUBMISSION FORM FOR
LIBRARY AWARDS 2018
DISCOVERY OF THE WORLD'S BEST CINEMA
I N T H E N A M E O F
WORLD'S LARGEST & MOST SECURE FILM LIBRARY

By Jaipur International Film Festival Trust
Jaipur - India

1. Original Title of the Film: _____
Title in English: _____

2. Category: (choose any one from below)

- Feature Fiction Documentary Feature Animation Feature
Short Fiction Short Documentary Short Animation Student Film
Mobile Film Web Series

3. Country of Origin: _____
Co-Producer Country/Countries: _____

Please attached in separate sheet name and contact details of co-producers.

4. Subject/theme of the film: _____

5. Language: _____
Subtitles are available in these language/s: _____

6. Year of production (all years from origin of the cinema)

Year of production: _____

Theatrical release month/year with Country: _____

7. Please choose any one from below, regarding your submission, it is:

Art Film Commercial Film Other: _____

Shooting Camera: - _____

8. TECHNICAL FEATURES

1 Running time in minutes: Length in meters (if): Number of reels (if):

2 Film Gauge: 35mm 16mm OR Digital Video DVD other:

3 Screen ratio: 1:1.33 1:1.66 1:1.85 1:2.35 other:

4 Black and White Colour

Duration/running time: (Under 45 Minutes for short categories and More than 45 Minutes for feature categories)

9. It is Director/s 1st film: Yes No _____

Please write it is my 2nd, 3rd, 5th film etc.: _____

10. Submission Format DVD + _____ (like BluRay, MOV, DCP, Online etc.)

Format: PAL NTSC

(Please submit 2 DVD's/BluRay's and one more other format for safety purpose, before posting the DVD's and other one format (if you do not have any other format, do not worry – do not send, send just DVD's only) please send online screener (direct play link or with secure link and password) for rating/preview propose, if Library office received your film by post with delay, there will be no effect on rating because Library committee will/can see the film through online screener)

(Please send two DVD's or BlyRay) or SEND ONLINE LINK for DOWANLOAD and preview purpose

11. One line synopsis of the film: around 20 words

12. A- Synopsis of the Film –Not less than 150 words

B- About Director/Producer/Writer –Not less then 150 words (please attach)

13. All Crew & Casting details: (please attach with address, country, mail Id and contact numbers)

14. Has the film been shown at any other festival/award function? If yes, indicate festival/award function:

15. Has the film won any awards? If yes, indicate details:

16. Shooting Location:

17. Censorship (if you have censorship certificate from Govt. of India, please attach, But Censorship will not be applicable to any films / videos entered in the Library)

18. Name and Address of the Director/ Producer/Production Company/Institute:

If you are student film maker for student award, please specify about your Institute

Tel. No. _____ Web/Email: _____

19. I am allowed and permitted to upload my film for online film Library*.

Yes No

Remarks _____

Can you allow your film outside the library for viewing to Library members?

Yes No – only in Library and screening by Library

Remarks _____

You/your company interested for your Cinema Gallery?

Yes No

Remarks _____

You/your company interested for My Country Cinema Gallery?

Yes No

Remarks _____

Do you want to put few DVD's of your film at selling/gift counter of the Library?

(Please send minimum 20 DVD's with selling price printed on their covers, Invoice details and your banking details. Library will pay to you after deducting 25% amount from total selling amount)

Yes No

Remarks _____

20. Any other/detail: Please attach

I have read the Regulations of the Library Awards in the name of World's Largest & Most Secure Film Library in Jaipur -India and accept them. The information supplied in this form is true and accurate.

For more:

<http://jiffindia.org/library/index.php>

http://jiffindia.org/library/library_awards.php

Signature

Date:

Place:

Name and Designation

Library Awards- Eligibility Regulations (Films)

1. All films / documentaries shot on film or Video or Mobile (Analog / Digital format). **SUBMIT ONLY THOSE FILMS WHICH IS PRODUCED OR RELEASED AFTER JANUARY 2016 in all categories OR UNRELEASED FILMS in all categories for launching edition of Library Awards.**

2. Entries of all films / documentaries (hereafter collectively called Films) shall be accepted only in DVD/BLURAY format and other one format for safety purpose (if you do not have any other format, do not worry – do not send) please send online screener (direct play link or with link and password) for rating/preview propose, if Library Award office received your film by post with delay, there will be no effect on rating because Library committee will/can see the film through online screener)

3. Top rating films/entries will screen in Library awards section. (After released/produced 1st January 2016).

4. If language of the film is other than English, do not worry Library accept in all languages, so submit in your language. We want preserve your film.

5. Films may be entered by any organization, agency, Government, Government departments, individual producer or director.

6. Rating of films / videos Library Awards will be done by a committee (around 20 members) whose decision will be final. However, Library Authorities reserve the rights.

7. Transportation and insurance costs of DVDs/BLURAYs etc., related documents from the country of origin to the Library Awards Office shall be borne by the applicant.

8. Library Awards would be allowed to use all photographs and publicity materials received along with the Entry and the same will not be returned to the entrants.

9. Censorship will not be applicable to any films / videos entered in the Library Awards.

10. The Library Awards Authorities will have the right to screen in different cities of India and the world on non-commercial basis.

11. For promotional / publicity purposes, excerpts from any film entered in the Library awards may be shown on any Television network / Internet or related media during the festival period.

12. Entry Forms with incorrect / inadequate / illegible / ambiguous particulars will not be considered.

13. DVDs or Online link submitted for selection will be considered as final and no changes will be entertained after submission. It is the sole responsibility of the applicant to submit DVDs or online format without any physical / quality defects.

14. Prize and certificate will be awarded to the director (s) or producer(s) of the film. For any duties, fees and charges accrued from the transporting of the certificate/trophy, will be covered by the recipient, not the Festival organizers.
15. **All nominated entries will receive a certificate.** (Cost of certificate production and courier charges will cover the submitter or Director or producer)
16. Anybody can submit one or more than one entry. There is no limit for submission.
17. *For online film library – visit the website.
18. In the case of co-productions, at least one of the producers/production companies must have the right to sanction the participation of the film in the Award/s and authority to receive award, if any, is won.
19. All films should be without any watermark and advertisement.
20. Films once submitted will not be allowed to be withdrawn under any circumstances.
21. Submission in the Library awards implies acceptance of these Regulations.
22. Decisions of the Library awards Authorities regarding all matters not expressly provided for in these regulations or which require interpretation of the clauses mentioned above shall be final and binding on all parties.

http://jiffindia.org/library/library_awards.php

Following points may please be noted/checked before submission/sending the entry:

1. Complete entry form with signature
2. 2 DVD's of the film **WITH ONE MORE FORMAT like BluRay, MOV, and Online Link with password protected etc.**
3. The synopsis in English: 2 copies (150 words and 20 words for festival schedule, both)
4. About Director/Producer/Writer//Producer/Cinematographer/Editor etc.
5. Photographs of the Director/Producer/Writer//Producer/Cinematographer/Editor (As many as possible)
6. Photographs of leading Actors/Actresses: As many as possible
7. Submission fee
8. Still photographs from the film (As many as possible)
9. Production still (As many as possible)
10. Poster (As many as possible)
11. Censorship (if you have)
12. The press book/ kit or publicity: 2 copies
13. Press/media Attach:
14. A customs invoice should be included in this consignment which should be clearly marked: 'CULTURAL/FESTIVAL MATERIAL - CULTURAL VALUE'.

NOTE: Library Awards office will confirm delivery of parcels which are included in your confirmation email.

**If you have any
QUERY & QUESTION
Please ASK! Happy to help YOU!**

HELPLINES

Email: - libraryawardsjaipur@gmail.com libraryawards@jiffindia.org

Ph: +91-141-6500601
Mob: +91-7728856558
Whatsapp +91-8003937961

FACEBOOK - <https://www.facebook.com/Worlds-Largest-Most-Secure-Film-Library-675357239270849/>

TWITTER - <https://twitter.com/FilmJaipur>

LINKEDIN - <https://www.linkedin.com/in/world%E2%80%99s-largest-and-most-secure-film-library-568127118?trk=hp-identity-name>

INSTAGRAM - <https://www.instagram.com/libraryjaipur/>

For more details

http://jiffindia.org/library/library_awards.php

PLEASE SEND YOUR FILM ENTRY ON THIS ADDRESS

LIBRARY AWARDS

47, Saket Nagar (Shyam Nagar)
Behind Shyam Nagar Metro Station
New Sanganer Road, Jaipur – 302 019
Rajasthan, INDIA
Ph: +91-141-6500601, Mob: +91 7728856558, 8003937961

SAVE THE NATURE-SAVE THE MONEY

Our humble request to you is that kindly do not take out the print of all the pages (1-9). Instead, kindly take the print out of pages 3 to 6 only, put your signatures on the last page, and post it to us. Kindly help us in conserving the nature.